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WENMM/SB/05 (4-01)

Approved for use through 10/31/2002. OMB 0651-0032
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U.S. PATENT & TRADEMARK OFFICE
TRANSMITTAL
Form 14 for new nonprovisional applications under 37 CFR § 1.53(b))**UTILITY
PATENT APPLICATION
TRANSMITTAL**

Attorney Docket No.	50005-20
First Inventor	SHEPARD, Chester L.
Title	SYSTEM AND METHOD FOR GLASS PROCESSING AND TEMPERATURE SENSING
Express Mail Label No.	EM372933005US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

1. *Fee Transmittal Form (e.g., PTO/SB/17)
(submit an original and a duplicate for fee processing)

2. Applicant claims small entity status.

3. Specification [Total Pages 43]
(preferred arrangement set forth below)

- Descriptive title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference sequence listing, a table, or a computer program listing appendix or computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

4. Drawing(s) (35 U.S.C. 113) [Total Sheets 14]
[Total Pages 3]

5. Oath or Declaration

 a. Newly executed (original or copy)
 b. Copy from a prior application (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 17 completed)
 i. **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s)
named in the prior application, see 37 C.F.R. §§
1.63(d)(2) and 1.33(b)

6. Application Data Sheet. See 37 CFR 1.76

Assistant Commissioner for Patents
ADDRESS TO: Box Patent Application
Washington, DC 20231

7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

- a. Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
 - CD-ROM or CD-R (2 copies); or
 - paper
- c. Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. Assignment Papers (cover sheet & document(s)) ✓

10. 37 C.F.R. § 3.73(b) Statement (when there is an assignee) Power of Attorney

11. English Translation Document (if applicable)

12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations

13. Preliminary Amendment

14. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)

15. Certified Copy of Priority Document(s) (if foreign priority is claimed)

16. Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i)
Applicant must attach form PTO/SB/35 or its equivalent.

17. Other: _____

18. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP) of prior application No: _____
 Prior application information: Examiner _____ Group / Art Unit: _____

For **CONTINUATION or DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

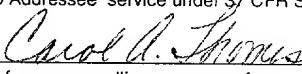
19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label Insert Customer No. or Attach bar code label here or Correspondence address below

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City	Indianapolis	State	IN	Zip Code	46204-5137
Country	USA	Telephone	(317) 634-3456		Fax (317) 637-7561
Name (Print/Type)	John M. Bradshaw			Registration No. (Attorney/Agent)	46,573
Signature	<i>John M. Bradshaw</i>			Date	May 30, 2001

Express Mail Label Number EM372933005US**Date of Deposit** May 30, 2001

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington DC 20231


 Signature of person mailing paper or fee

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jc821 U.S. PRO
09/870332

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE



**FEES TRANSMITTAL
FOR FY 2001**

Patent fees are subject to annual revision.

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* or number previously paid, if greater, For Reissues, see above

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SUBMITTED BY		Complete (if applicable)			
Name (Print/Type)	John M. Bradshaw	Registration No (Attorney/Agent)	46,573	Telephone	(317) 634-3456
Signature				Date	May 30, 2001

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